



## City of Spearfish Regular Meeting Times

*Council Chambers  
2nd Floor City Hall*

- City Council meetings are held the 1st & 3rd Monday at 5:30pm
- Public Works Committee - Tuesdays at 4:15pm before next Council meeting
- Legal & Finance Committee - Wednesdays at 4:15pm before next Council meeting
- Planning Commission - 1st & 3rd Tuesday at 3:00pm
- Parks, Rec, Forestry Advisory Board - 3rd Thursday at 7:30am
- Airport Board - Qtrly-Mar, June, Sept, Dec-2nd Thursday at 1:00pm

*If a meeting falls on a holiday,  
it will be held the following day.*

*Visit the website for meeting times,  
agendas and minutes.*

## Directory

- Building & Dev** - 642.1335  
Building Dept, Code Enforcement,  
Engineering & Floodplain, Fire  
Marshal, Planning & Zoning
- Finance Office** - 642.1325  
Accounts Payable, Cemetery,  
Utility Billing, Water/Sewer  
Maintenance
- Fire Dept** - 642.1313
- Library** - 642.1330
- Parks, Rec & Forestry** - 722.1430
- Police Dept** - 642.1305
- Public Works** - 642.1333  
City Admin, Mayor's Office, RUS  
Info, Garbage Collection, Street  
Dept, Snow Removal
- Rec & Aquatics Center** - 722.1430  
Building & Park Shelter Rentals,  
Campground, Fitness Classes

## Schedule Change at Restricted Use Site

Winter hours at the RUS will begin on  
October 15th.  
The site will be open  
Monday through Saturday 9am-5pm,  
closed on Sunday.

## Snow Information & Advisory Guide

As winter and our first snowfalls approach, it is helpful to remove dead storage vehicles, boats, campers, trailers, etc. from the streets now to avoid issues when it snows. Officers will be looking more closely for items being stored on streets in the next few weeks and taking actions to get them removed. Please do your part in making sure these items are not stored on the streets.

Please visit [www.cityofspearfish.com](http://www.cityofspearfish.com) and click on the Spearfish Snow Guide at the bottom of the page. This guide contains information to assist residents in becoming familiar with when vehicles need to be moved off of the streets for snow removal, the Public Works Action Plan which specifies plowing procedures for the amounts of snow fall, what constitutes a snow emergency event, Priority Routes 1, 2, & 3 details and map and snow removal Do's and Don'ts.

## 2018 General Election Information



The 2018 General Election will be held on November 6th from 7am to 7pm.

### Where do I vote?

- ◆ Spearfish in city limit residents will vote at the Senior Citizen's Center at 1306 10th St.
- ◆ Spearfish out of city limit residents will vote at the Spearfish Park Pavilion at 115 S Canyon St.

### Absentee (Early Voting)

- ◆ Available in Deadwood at the Lawrence County Auditor's Office from 8am-5pm.
- ◆ The Auditor's will offer absentee voting in Spearfish City Hall starting Mon, Oct 22 from 9am-4pm.

### Voter Registration

The last day to register to vote or to change your voter registration information is October 22nd. To view your sample ballot and for an explanation of the 2018 Ballot questions, you may visit [www.sdsos.gov](http://www.sdsos.gov).

Please call the Lawrence County Auditor's Office at 578-1941 with any election questions.

## The National Fire Protection Association discourages the use of outdoor gas-fueled turkey fryers that immerse the turkey in hot oil.

NFPA continues to believe that turkey fryers that use cooking oil, as currently designed, are not suitable for safe use by even a well-informed and careful consumer. These turkey fryers use a substantial quantity of cooking oil at high temperatures and units currently available for home use pose a significant danger that hot oil will be released at some point during the cooking process. In addition, the burners that heat the oil can ignite spilled oil. The use of turkey fryers by consumers can lead to devastating burns, other injuries, and the destruction of property. NFPA urges those who prefer fried turkey to seek out professional establishments, such as grocery stores, specialty food retailers, and restaurants, for the preparation of the dish, or consider a new type of "oil-less" turkey fryer."

## Utility Bill Payment Options

- Cash, check, credit/debit cards or money order .
- Online\* payment is available by visiting [www.cityofspearfish.com](http://www.cityofspearfish.com).
- Over the phone\* by calling 855-312-4507
- Payments can be mailed, dropped off at the City Hall Finance Office or in the payment drop box located in the City Hall parking lot for your convenience.
- Automatic direct payment from a checking, savings, debit or credit card account is available. You may access the form online or at the Finance Office.

\* A \$1.25 software fee applies to online and phone payments and will be listed as a separate transaction on your bank statement.

# Community Events

## Spearfish Farmers Market

Like us on Facebook!

Saturdays at Brady Park (510 Meier Ave) from 9am-12 pm

## Grace Balloch Memorial Library

625 N 5th St \* 642-1330 \* [cityofspearsfish.com](http://cityofspearsfish.com)

- Nov 29-Dec 2 - Friends of the Library Book Sale. Bag of books - \$5!
- Weekly Computer Classes - Mondays at 2pm - Classes will resume November 19. Contact the library for more details on what topics will be covered.

## Youth Programs

- Weekly Story Times
  - \* Toddler Story Time (ages 1-3) - Tuesdays at 9:30am
  - \* Pre-K Story Time (ages 4-8) - Tuesdays at 10:30am; Wednesdays at 10:30am
- Nov 7 at 1:30pm - Early Release Wednesday Story Time! Pre-K/Early Elementary
- Nov 14 from 3:30-4:30pm - Lego Club (ages 8-12) - *Held the 2nd Wednesday of the month.*
- Nov 21 from 3:30-4:30pm - Tween Craft (min age of 10) - Let's get crafty! *Held the 3rd Wednesday of the month.*
- Nov 28 at 3:30pm - Teen Friends (ages 13-18) Special event this month! *Held the fourth Wednesday of the month.*

## High Plains Western Heritage Center

825 Heritage Drive \* 642-9378 \* [westernheritagecenter.com](http://westernheritagecenter.com)

- Oct 21 at 2pm - High Plains Live Featuring: Kim Plender & Buffalo Grass Band. Tickets are \$10.
- Nov 10 - 3pm - Social Hour "Miss Rodeo South Dakota NFR Sendoff". 4pm - Trunk and Fashion Show with area Rodeo Queens and light hors d'Oeuvres
- Nov 11 - 1pm: Veterans Day Event with Keynote Speaker: Mike Kane. Featuring The Potter Family Live at 2pm. Suggested donation \$10 at the door for the Spearfish Veterans Monument
- Nov 30 - High Plains Live Friendraiser featuring The Potter Family Christmas Show. Social hour starting at 6pm; show at 7pm
- Dec 16 at 2pm - High Plains Live featuring Shrine of Democracy Chorus
- Nov 30 - Dec 23 - Christmas Shoppers Village. Open during normal business hours.

## Spearfish Senior Center

1306 N 10th St \* 642-2827 \* [spearfishseniorcenter.weebly.com](http://spearfishseniorcenter.weebly.com)

- Oct 27 from 7:30-10am - Join us for our monthly fundraising breakfast! Pancakes with sausage, or biscuits with sausage gravy will be offered with juice and coffee or tea. Everyone welcome!
- Nov 17 - Annual fundraising turkey dinner. The annual meeting will be held at 11am and the turkey dinner to follow at 11:30am.
- Better Choices, Better Health! FREE 6-week workshop for anyone with a chronic health condition. All Tuesdays, Nov 13 - Dec 18 from 4-6:30pm. To register, go to [www.goodandhealthysd.org/BCBHregister](http://www.goodandhealthysd.org/BCBHregister) or call 1-888-484-3800.

## Spearfish Rec & Aquatics Center

122 Recreation Lane \* 722-1430 \* [spearfishreccenter.com](http://spearfishreccenter.com)

- Oct 26 - Spooktacular Carnival from 5-8pm
  - Nov 6 - Dec 6 - Boys Basketball Clinic - Tuesdays & Thursdays from 3:45-4:30pm; 9-12 years old
  - Skate Nights - First Fridays of the month from 5:30-8:30pm
- Please contact the Rec & Aquatics Center for more information on any of these events.

## The Matthews Opera House & Arts Center

612 Main Street \* 642-7973 \* [matthewsopera.com](http://matthewsopera.com)

- Oct 26 at 7:30pm - Subscription Series: Christian Howes Quartet in Southern Exposure Concert. Single tickets are \$25 adults, \$10 youth and BHSU students. Tickets go on sale Sept. 1.
- Nov 1 - "The 25<sup>th</sup> Holiday High Tea" tickets go on sale! This year's High Tea is on Dec 8 from 1-2:30pm in our theatre. All seats \$35. For all ages.
- Nov 8-11 - "Playing with Fire (After Frankenstein)" The MOH's community theatre directed by Dwight Myers. The show starts at 7:30pm on Nov 8-10, and at 2pm on Nov 11. Tickets are \$15 Adults, \$10 Subscribers and \$5 Youth and BHSU students.
- Nov 13 from 6:30-8:30pm - "The Homestretch" (Not rated). This is the third film in the ArtCentral Film Festival in the MOH theatre. This is a free event.
- Nov 15-16 from 6:30-8:30pm - AUDITIONS "Return to the Forbidden Planet" (A Musical) - Director Joanna Mechaley. The performance dates are Feb 8-10 & Feb 15-17, 2019.
- Nov 27 at 6:30-8:30pm - "Dakota 28" (Not rated). This is the last film in this year's ArtCentral Film Festival in the MOH theatre. This is a free event.

## Spearfish Area Historical Society

[spearfishhistory.org](http://spearfishhistory.org)

Nov 13 at 7:30pm - "Lewis and Clark Through South Dakota," by Larry Reuppel is the Spearfish Area Historical Society program. The program will be held at the Spearfish Senior Center, 1306 10th Street and is open to the public.

## Chamber of Commerce

106 W Kansas St \* 642-2626 \* [spearfishchamber.org](http://spearfishchamber.org)

Oct 23 - State of Community Luncheon. Join our local leaders at the BHSU Joy Center. Community updates will be provided by guest speakers City of Spearfish Mayor Dana Boke, Spearfish School Superintendent Kirk Easton, BHSU Provost and Vice President for Academic Affairs Dr. Chris Crawford, and a representative from Lawrence County Commission. Presenters will discuss challenges, opportunities and projects that affect our residents, businesses and the entire community. The event is organized by the Spearfish Chamber and is open to the public. Registration is required by Oct 17. Tickets are \$25 with lunch catered by Cheyenne Crossing. Doors open at 11:15am, lunch is served at 11:30am and speakers will present at 12pm. Contact the Chamber for tickets or more info.

## BHSU

1200 University St \* 642-6343 \* [bhsu.edu](http://bhsu.edu)

- Oct 23 - BHSU Fine Arts Dept hosts "Women of the Red Earth Talking Circle" in conjunction with the Ruddell Gallery illustrated literary works exhibition. Talking Circle begins at 4pm and reception from 5-7pm on 3<sup>rd</sup> Floor of the BHSU Student Union.
- Nov 8 - Dakota Chamber Orchestra, 2:30pm, Meier Hall at BHSU
- Nov 15-17 - BHSU Theatre Production [www.BHSU.edu/Theatre](http://www.BHSU.edu/Theatre)
- Nov 15 - NH Chamber Chorale, 7:30pm, Meier Hall
- Nov 17 - BH Bands and Choir Concert 7:30pm, Meier Hall
- Nov 20 - NH Honor Bands Festival, 6:30pm, Spearfish HS Auditorium
- Nov 29-30, Dec 1-2 - BHSU Chamber Singers Madrigal Dinner, 6:30pm, Meier Hall (\$)
- BHSU Soccer, Volleyball, Football and Basketball: [BHSUathletics.com](http://BHSUathletics.com)
- BHSU Geek Speak Lectures every Thursday at 4pm in Jonas Hall 110, free and open to the public. [BHSU.edu/GeekSpeak](http://BHSU.edu/GeekSpeak)