



# City of Spearfish

January 2020

[www.cityofspearfish.com](http://www.cityofspearfish.com)

## City of Spearfish 2020 Summer/Seasonal Positions Open!

### Public Works/Parks Department Laborers:

Campground Assistant Manger (\$12.00-13.25) \* Campground Attendant (30-40 hrs/week; \$10.50-11.75) \* Campground Groundskeeper (\$12.00-13.25) \* Cemetery \* Parks, Recreation, & Forestry \* Spectator Recreation \* Streets \* Wastewater Treatment Facility \* Water/Wastewater Utility

**Requirements:** Laborers will work 40 hrs/wk unless noted otherwise. Applicants must be at least 18 years of age before date of hire. Applicants must possess a valid driver's license with an insurable driving history. Starting wage for public works/parks department laborers is \$12.00/hr.

### Recreation & Aquatics Center:

Lifeguard Coordinator (35-40 hrs/wk) \* Recreation Facility Janitorial (30-40 hrs/wk) \* Summer Customer Service Assistant (20-40 hrs/wk) \* Summer Recreation Assistant (30-40 hrs/wk) \* Waster Safety Instructor (WSI)/Lifeguard 20-40 hrs/wk – *Lifeguard classes available. Please visit [cityofspearfish.com/378/Rec-Aquatics-Center](http://cityofspearfish.com/378/Rec-Aquatics-Center) for more information.*

**Requirements:** Summer Customer Service Assistants, Lifeguards, and Recreation Facility Janitorial must be at least 16 years of age, and all other positions must be at least 18 years of age, before date of hire. Applicants must possess a valid driver's license with an insurable driving history. Starting wage is \$10.00-12.00/hr depending on position. Hours may be weather-dependent.

**How to Apply:** Candidates must complete an online application at [cityofspearfish.com](http://cityofspearfish.com), under the Career Opportunities link. This process includes creating a profile. Position descriptions are available online, and positions are open until filled. Individuals with disabilities who need reasonable accommodations to complete the job application process should contact the Human Resources Director to commence the accommodations interactive process. Equal Opportunity Employer.

## Seeking Volunteer Organizations!

Does your organization provide assistance to those in need of minor property maintenance?

The City is looking for volunteer groups to provide to residents looking for help in anything from shoveling driveways or sidewalks, mowing, placing their garbage can out for weekly pickup, etc.

If your organization assists in these types of tasks, please contact the City utility office at 605-642-1325 to be added to the list of resources. The list will be shared with residents in need of volunteer assistance.

*Thank you for sharing your time and generosity!*

## 2020 Utility Rates

City Council approved a utility rate change effective January 1, 2020.

### Residential Rates

Garbage Collection	\$ 15.38 (plus tax) - 65-gal
	\$ 18.18 (plus tax) - 95-gal
Sewer Fixed Rate	\$ 20.56
Wastewater Fixed Rate	\$ 26.64
Water Base Rate	\$ 15.71
• First 2,000 gallons, per 1,000 gallons	\$ 2.11
• 2,001-8,000 gallons, per 1,000 gallons	\$ 3.71
• 8,001-30,000 gallons, per 1,000 gallons	\$ 4.12
• 30,001 and up, per 1,000 gallons	\$ 4.33

### Commercial Rates

Garbage Collection – Increase of 2.4%	
Sewer Base Rate – First 4,000 gallons	\$ 34.14
• Per 1,000 gallons thereafter	\$ 1.68
Wastewater Base Rate – First 4,000 gallons	\$ 26.64
• Per 1,000 gallons thereafter	\$ 3.30
Water Base Rate	\$ 15.71
• Per 1,000 gallons	\$ 3.84

### Lawn Meters

Water Base Rate	\$ 15.71
• Per 1,000 gallons	\$ 4.63

The average residential user in the city of Spearfish uses 5,000 gallons of water. The impact to the average user will be a difference of \$3.49 per month.

## City of Spearfish Regular Meeting Times

*Council Chambers - 2nd Floor City Hall*

- City Council meetings are held the 1st & 3rd Monday at 5:30 pm
- Public Works Committee - Tuesdays at 4:15 pm before next Council meeting
- Legal & Finance Committee - Wednesdays at 4:15 pm before next Council meeting
- Planning Commission - 1st & 3rd Tuesday at 3:00 pm
- Parks, Rec, Forestry Advisory Board - 3rd Thursday at 7:30 am

*If a meeting falls on a holiday, it will be held the following day. Visit the website for meeting times, agendas and minutes.*

## Directory

**Administration - 642.1354** - Mayor, City Council, City Administrator

**Building & Development - 642.1335** - Building Dept, Engineering & Floodplain, Planning & Zoning

**Campground (seasonal) - 642.1340**

**Finance Office - 642.1325** - Accounts Payable, Cemetery, Garbage Collection, Utility Billing, Water/Sewer Maintenance

**Fire Dept - 642.1313**

**Human Resources - 642.1354** - City Employment Opportunities

**Library - 642.1330**

**Parks, Rec & Forestry - 717.1189**

**Police Dept - 642.1305** - Animal Control, Parking, Property Code Enforcement

**Public Works - 642.1333** - RUS Info, Snow Removal, Streets

**Rec & Aquatics Center - 722.1430** - Building & Park Shelter Rentals, Fitness Classes, Waterpark

Residential Garbage Customers! Please be sure to have your can out by 7:00 am on your scheduled pickup day! Also, all garbage must be bagged and in the container. Please contact our office at 605-642-1325 if you need a larger or 2nd container.

# Community Events

For more community events and information, visit [spearfishchamber.org](http://spearfishchamber.org) or [visitspearfish.com](http://visitspearfish.com)

## Grace Balloch Memorial Library

625 N 5th St \* 642-1330 \* [cityofsppearfish.com/212/library](http://cityofsppearfish.com/212/library)

- \* Weekly Story Time
  - . Toddler story time (ages 1-3) - Tuesdays at 9:30 am
  - . Pre-K story time - Tuesdays at 10:30 am; Wednesdays at 10:30 am
- \* Feb 3 at 2 pm - Learn about free resources for preparing your federal income tax return. Please note: Librarians cannot offer advice or answer questions regarding your income tax return, but we can point you in the direction of some helpful resources.
- \* Feb 5 at 3:30 pm - LEGO Club for Ages 5-8. Come build with us! No registration required. Held the first Wednesday of the month.
- \* Feb 10 from 2-4 pm - Drop-in Tech Help. Have questions about your laptop? Is your smartphone stumping you? We will have librarians ready to help. Bring your device and your questions.
- \* Feb 11 from 2-5 pm - Coffee 'n' Crafts. Join us in making DIY valentines. For adults, teens, and families. Children require adult supervision.
- \* Feb 12 at 3:30 pm - Tweens Get Crafty (min age of 10) Held the second Wednesday of the month. Join us this month as we make Valentine's treats! Share something sweet with someone you love.
- \* Feb 19 at 3:30 pm - LEGO Club for Ages 9-12. Come build with us! No registration required. Held the third Wednesday of the month.
- \* Feb 24 from 2-4 pm - Drop-in Tech Help. Have questions about your laptop? Is your smartphone stumping you? We will have librarians ready to help. Bring your device and your questions.
- \* Feb 26 at 3:30 pm - Teen Friends Presents...Abstract Art! New month, new topic. Held the fourth Wednesday of each month. Join us in February as we discuss different forms of art and create our own abstract art.

## BHSU

1200 University St \* 642-6343 \* [bhsu.edu](http://bhsu.edu)

- \* Feb 1 - Trumpet Day, Meier Hall
- \* Feb 8 - Scholarship Audition Day for students interested in enrolling in the Music Department at BHSU
- \* Feb 15 - Yellow Jacket Preview Day, [www.BHSU.edu/PreviewDay](http://www.BHSU.edu/PreviewDay)
- \* Feb 21-23 - Musical "Bright Star," 7:30 pm, Matthews Opera House
- \* Mar 1 - BH Bands Concert, Meier Hall, 2:30 pm
- \* BHSU Geek Speak Lectures, every Thursday at 4 pm in Jonas Hall 110, [www.BHSU.edu/GeekSpeak](http://www.BHSU.edu/GeekSpeak)
- \* BHSU Basketball, Softball, and Track and Field: [www.BHSUathletics.com](http://www.BHSUathletics.com)
- \* BHSU Campus Visits - Daily at 11 am and 2 pm, Mon-Fri

## Spearfish Senior Center

1306 N 10th Street \* 642-2827 \* [spearfishseniorcenter.weebly.com](http://spearfishseniorcenter.weebly.com)

- \* Join the Spearfish Senior Center every Thursday for caramel rolls and coffee. This is a fun social hour, open to the public.
- \* Feb 7 at 11:30 am - Birthday Luncheon Fundraiser! Special entertainment Kimberly Kay Bachman.
- \* Feb 22 from 7:30 am - 10:00 am - Spearfish Senior Citizen Center monthly fundraising breakfast. Pancakes with sausage, or biscuits with sausage gravy will be offered. Served with juice, coffee or tea. Everyone is welcome!

## High Plains Western Heritage Center

825 Heritage Drive \* 642-9378 \* [westernheritagecenter.com](http://westernheritagecenter.com)

- \* Feb 1 at 1 pm - Old Western Movie Matinee "3:10 to Yuma" featuring Glenn Ford. Suggested donation: \$5.00 includes popcorn, beverages and cookies.
- \* Feb 8 at 1 pm - Old Western Movie Matinee - "How the West Was Won" featuring Jimmy Stewart. Suggested donation: \$5.00 includes popcorn, beverages and cookies.
- \* Feb 29 at 1 pm - Speaker Series "Dakota Daughters" featuring Joyce Jefferson & Friends. Suggested donation: \$5.00 at the door.

## Spearfish Rec & Aquatics Center

122 Recreation Lane \* 722-1430 \* [cityofsppearfish.com](http://cityofsppearfish.com)

- \* ½ Off Waterpark Sale - Now through May 1!
- \* Feb 3-Mar 9 - Co-Ed Dodgeball League. Monday nights from 6-10 pm. Captains register your team online or at the Rec Center.
- \* Feb 7 from 5:30-8:30 pm - Friday Family Skate Night
- \* Feb 15 at 9 am - Cupid's Arrow Run 5K. Race starts and ends at Evans (Rocketship) Park!
- \* Feb 29 from 9 am-2 pm Babysitting Certification Course. Pre-registration required. Space is limited. For ages 11-13.
- \* 2020 Youth Volleyball League/Clinic - Grades 3 & 4 Thursdays from 3:30-4:30 pm; Grades 5 & 6 Mondays from 3:30-4:45 pm. Skills Clinic - Feb 3-27; March Scrimmages - Mar 2-Apr 2. Registration \$25- Includes jersey, clinic instructional & weekly scrimmages. Register at [cityofsppearfish.com/recreation](http://cityofsppearfish.com/recreation) or call 605-722-1430. Registration deadline Feb 3. Instructed by SHS volleyball coaches & players.
- \* We have a wide variety of evening fitness classes as well as hourly child care available!

Please contact the Rec & Aquatics Center for more information on any of these events.

## D.C. Booth Fish Hatchery

423 Hatchery Circle \* 642-7730 \* [dcboothfishhatchery.org](http://dcboothfishhatchery.org)

Jan 21 from 5-7:30 pm - Booth Society annual meeting at Studio 621 located at 621 Main St. Special Friends of the Hatchery will be recognized along with a review of 2019 activities. Appetizers will be served starting at 5 pm, with the program being at 6 pm. Everyone is welcome!

## Matthews Opera House & Arts Center

612 Main Street \* 642-7973 \* [matthewsopera.com](http://matthewsopera.com)

- \* Feb 7-9 & 14-16 - Community Theater Comedy - Hilarity, Texas style! The Matthews presents the hilarious community theater comedy "Dearly Beloved" directed by Max G. Merchen. Performances are Feb 7-8 & 14-15 at 7:30 pm with Sunday matinees on Feb 9 & 16 at 2 pm. Tickets are \$15 adults, \$10 subscribers, and \$5 Youth & BHSU students.
- \* Feb 21 - 23 - Community Theater Musical - Black Hills State University Music Department and Matthews Opera House are partnering to present "Bright Star," a bluegrass musical written and composed by Steve Martin and Edie Brickell. Inspired by a true story, "Bright Star" tells a sweeping tale of love and redemption set against the rich backdrop of the American South in the 1920s and '40s. Performances will be Feb 21 & 22 at 7:30 pm with a matinee at 2 pm on Feb 23. Tickets are \$15 adults, \$5 Youth, and \$5 BHSU students.

## Join the 2020 Census Team! Be a Census Taker!

2020 Census jobs provide: Great pay! Flexible hours! Weekly pay! Paid training!  
Wages range from \$18-\$22 per hour plus \$.58 mileage!

Working for the Census is a great way to serve your community as the once every 10-year survey determines how much of the 675 billion in annual federal spending comes back to our own community over the next 10 years.

Apply online at [2020census.gov/jobs](http://2020census.gov/jobs). For more information or help applying, please call 1-855-JOB-2020.

The U.S. Census Bureau is an Equal Opportunity Employer.